



**UNITED STATES MARINE CORPS**

8TH MARINE CORPS DISTRICT  
1513 DESERT STORM ROAD  
NAS FORT WORTH JRB, TEXAS

\_\_\_\_\_  
Date

MEMORANDUM

From: \_\_\_\_\_  
To: Commanding Officer, 8th Marine Corps District

Subj: CERTIFICATION OF HEIGHT/WEIGHT AND BODY FAT PERCENTAGE IN THE  
CASE OF: \_\_\_\_\_

Ref: (a) MCO P1070.12K  
(b) MARADMIN 463/01  
(c) MARADMIN 003/09

1. The following information is hereby certified true and is submitted for display in SNM/SNO's official photograph, per reference (a), (b), and (c):

LAST NAME: \_\_\_\_\_

FIRST NAME/MI: \_\_\_\_\_

RANK: \_\_\_\_\_

PRIMARY MOS: \_\_\_\_\_

EDIPI: \_\_\_\_\_

HT/WT: \_\_\_\_\_

BODY FAT %: \_\_\_\_\_

BILLET ASSIGNMENT/UNIT: \_\_\_\_\_

NAME/RANK AND COMMAND TITLE OF CERTIFYING OFFICIAL: **(1stSgt, CO, BN  
SgtMaj, XO, BN CO)**

\_\_\_\_\_

2. Point of contact is the undersigned at phone number \_\_\_\_\_  
and email at \_\_\_\_\_ .

\_\_\_\_\_  
Certifying Official